

Our latest publications:

**III Symposium Syriacum (1980).**

**Les contacts du monde syriaque  
avec les autres cultures**

(Goslar, 7-11 septembre 1980).  
Édité par R. LAVENANT S.J.

(= OCA, 221) Rome 1983, pp. 392 L. 40.000

**Sophia SENYK**

**Women's Monasteries in Ukraine and  
Belorussia to the Period of Suppressions**

(= OCA, 222). Rome 1983, pp. 236 L. 22.000

**Jean SADER O.A.M.**

**Le lieu de culte et la Messe syro-occidentale  
selon le «de oblatione» de Jean de Dara.**

Étude d'archéologie et de liturgie

(= OCA 223). Rome 1983, pp. 141 + 126 tables L. 18.000

Soon to appear:

**M.-J. RONDEAU**

**Les commentaires patristiques du Psautier,  
vol. II**

(= OCA 220). Rome 1984

1984/50/2. Nam  
OCP 50 (1984) 261-290

**Fr. Michal Lacko S.J.**  
**19.1.1920 - 21.3.1982**



Fr. Michal Lacko fell suddenly ill on the afternoon of March 19, 1982. Less than two days later, at noon on March 21, he died on the operating table as surgeons were substituting his aorta, ruptured by an aneurysm, with an artificial vessel.

In this way, his untiring activity stopped at a moment in time, and the image of a tireless man was frozen forever in our memory.

From the circumstances of his birthplace on January 19, 1920, in Krásna nad Hornádom, near Košice, Slovakia, formerly under Hungary, though situated only a few miles from Yugoslavia, Michal Lacko was a polyglot born. He could speak Slovak, Hungarian, German already as a child. Later he became fluent in Slovene, Croatian, Bulgarian, Russian, Ukrainian, Polish — indeed almost all the Slavic languages — as well as in English, French, Italian and Romanian.

In 1938 he left home to enter the novitiate of the Society of Jesus at Zagreb in Croatia (Yugoslavia). After the two-year novitiate he remained there three more years, for the customary philosophical studies before theology in the Jesuit course of training. In 1943 he returned to Slovakia, where he became a teacher of Jesuit scholars. At the end of World War II he left for Rome to begin there his theological studies. He was ordained a priest in the Byzantine rite in Rome on May 6, 1948. His final year of Jesuit formation, tertianship, was in the Belgian town of Wépion.

Back in Rome again, in 1950-1954 he was engaged in doctoral studies in the Faculty of Church History at the Pontifical Gregorian University. At the same time he took courses at the Pontifical Oriental Institute. After its successful defense his doctoral dissertation, *Unio Uzhorodensis Ruthenorum Carpathicorum cum Ecclesia Catholica*, was published in 1956 as vol. 193 of OCA, the scholarly monograph series of the Pontifical Oriental Institute. A second doc-

torate from the Roman State University was crowned by the successful defense of his dissertation, *I Papi e la Grande Moravia nel secolo IX, alla luce dei documenti della Curia Romana*, which was later translated into English and published in *Slovak Studies*.

In 1954 he was appointed to the staff of the Pontifical Oriental Institute and assigned to teach the introduction to oriental studies and the history of the Eastern Churches in the Balkans.

But the apple of his eye remained the Slovak Greek Catholics, whose fate he continued to watch with sorrow as they underwent great trials and oppression. Through his writings on their 9th century roots in the time of Sts Cyril and Methodius, he tried to deepen their religious and national consciousness.

Here is an annual evaluation that sums up Fr. Michal Lacko as professor at the Pontifical Oriental Institute: "He teaches history of the Eastern Churches in the Balkans and the introduction to Oriental Studies, and does it very well and very efficiently. As a man he has a golden heart: he is most friendly, always ready to help anybody, anytime, anywhere. A very high degree of curiosity and patience gives him an innate ability for research. He is of vivid character, full of energy, audacious, fearless. In a word, he is a man of good will". Those who knew Fr. Lacko personally can testify that this evaluation sums up his human qualities quite well.

For many years those qualities of human understanding were experienced daily by Slovak tourists and pilgrims who found in Fr. Lacko a good listener to their sorrows and one of the best guides to the historic and religious monuments of Rome. But what they appreciated most was his willingness to help them. The several hundred letters found in his room after his death are an eloquent witness to what people who were in contact with him felt about him.

Professors and students from Europe and America wrote to him asking him to verify for them citations from the Vatican archives or from manuscripts preserved in the Vatican Library. Seminararians of Slovak origin from Romania or Yugoslavia asked him to come and see them during his visits to their countries and not to forget to bring them books in Slovak. Some just wanted to talk to him before their ordination. Lutheran ministers from Yugoslavia hope to continue receiving the books he used to bring them. The Slavic Library of Prague and the Matica Slovenská in Martin would like to continue the exchange of books he had arranged for them.

These requests are real, all taken from the letters Fr. Lacko received in such quantity. The brother in charge of the distribution of mail affirmed that more than one third of all letters and parcels received at the Pontifical Oriental Institute were addressed to Fr. Lacko. He was willing to perform these services because he considered them a part of his vocation and an essential aspect of his apostolate.

To a certain extent he had the same conviction about the numerous journeys he made during summer vacations to the different countries where he was always giving talks and seminars. Of course he preferred his beloved Balkan countries: Yugoslavia, Romania, Bulgaria. But he also frequently visited Canada and the U.S., where there are still numerous groups of Slovak Greek Catholic emigrés.

International historical congresses were occasions for him to speak publicly about the problems of the Eastern Churches and about Greek Catholics especially. Already in 1955 he attended the International Congress of Historical Sciences in Rome. In 1958 he participated in the Congress of Russian Christian Culture in Brussels. A year later he took part in the Slavistics Congress in Uppsala and, immediately after, in the International Congress of Historical Sciences in Stockholm. In September 1967 he was in Ochríd for the commemoration of St. Clement of Ochríd. He also participated in a Congress in Lisle, Illinois, as respondent to a conference of Francis Dvornik.

His program of conferences was equally rich. Often he combined them with summer courses, for instance in San Francisco and in New York. Some of his conferences and addresses at different congresses he later published as articles or studies.

Nor were his writings all scholarly. He also wrote about historical events for a wider public in such popular monthlies as *Mária, Posol, Hlasy z Ríma*.

He was known as a good singer at the Byzantine-Slav liturgy, and a good speaker, especially in the Slovak section of the Vatican Radio. His TV appearances were also appreciated and he was the inspirer of an interesting program on Italian TV about the brothers Sts. Cyril and Methodius.

As for his abilities as a prolific writer, the attached bibliography is abundant evidence.

In addition to his duties as professor of history since 1954 at the Pontifical Oriental Institute, Fr. Lacko also lectured at his Alma

Mater, the Pontifical Gregorian University, in the 1970's and from 1980 on. He also lectured for three years at the Institute *Regina Mundi*, again on the history of the Eastern Churches.

In this short outline of the life and work of Fr. Michal Lacko, S.J. we have sketched only briefly and imperfectly the stature of a diligent worker in the field of the history of the Eastern Churches, where he was considered an indefatigable researcher and an expert on archive materials and manuscripts.

His great knowledge of history, especially the history of the Slavs, was utilized often by international encyclopedias and by the official Vatican publication, *Oriente Cattolico*.

For others Fr. Lacko was a fast and reliable worker. For his colleagues, Fr. Michal Lacko was above all a good man, always ready to help, and always viewing scientific and pedagogical matters from a sincere apostolic point of view.

The Lord called him while he was going ahead full speed with his duties. No one could have foreseen such a sudden, tragic stop. *Večnaja pamjat' — eternal memory!*

Pontificia Università Gregoriana  
Piazza della Pilotta 4,  
000187, Roma

Felix LITVA S.J.

#### BIBLIOGRAPHY OF FR. MICHAL LACKO S.J.\*

The following abbreviations are used:

DIP = *Dizionario degli Istituti di Perfezione*, Roma 1974.  
EC = *Enciclopedia Cattolica*, I-III, Città del Vaticano 1948-1954.  
ER = *Enciclopedia delle Religioni*, I-IV, Firenze 1970-1976.  
NCE = *New Catholic Encyclopedia*, I-XVI, New York 1976.  
Posol B. S.J. = Posol božského Srдца Ježišovho

- 1940
1. *Trávník (Opis a zážitky v tomto mestečku v Bosne)*, Stanislavovské zvesti (1940) 48-50.
  - 1941
  2. *Rád sv. Brúna — Kartuziáni*, *Plameň* 8 (1941) 191.
  3. Review of: *Theologica Catholica Slovaca*, I 1941, *Život* 23 (1942) 141.
  - 1943
  4. *Antemurale Christianitatis 1300. Výročie pokrstenia Chorvatov*, *Kultúra* 15 (1943).
  5. *Zašto misije? Seria člankov podľa knihy K. Kmer'ku Katolícke misie*, *Katolícke misije*, Zagreb 1943.
  6. *S. Bohom Záreh*, *Stanislavovské zvesti* (1943) 51-54.
  - 1944
  7. *Niektore geomastiká Slovenska v novom osvetlení*, *Historický Sborník Slovenskej* 2 (1944) 57-60.
  8. *Dejinný prehľad kolegia S.J. v Levoči*, *Stanislavovské zvesti* (1944) 20-22.
  - 1947
  9. *Naša misia: Apoštolská prefektúra Lusaka*, *Zvesti jezuitov na Slovensku* (1947) 13-18.
  10. *Niekoľko významní direktori duchovných cvičení*, *Zvesti jezuitov na Slovensku* (1947) 73-76.
  11. *Pápežská univerzita Gregoriana*, *Zvesti jezuitov na Slovensku* (1947) 114-118.

\* This is neither a complete nor critical bibliography. The succession of the entries is chronological according to year, but within each year books precede articles, and articles precede book reviews.

12. *Pribeh kanonizácie sv. Jána de Britto, sv. Bernardína Realino a sv. Joze-  
fa Cafasso, Zvesti jezuitov na Slovensku* (1947) 161-167; 169-173.  
13. *Jezuiti a sociálna otázka, Zvesti jezuitov na Slovensku* (1947) 213-219.

1948

14. *Moderný apoštol Talianska (P. Richard Lombardi), Zvesti jezuitov na  
Slovensku* (1948) 12-16.

1949

15. *Bratislava, EC III* 1949, 45-47.  
16. *Cassovia, ibid.*, 1009-1010.

1950

17. *Furdek, Štefan, ibid.*, V, 1950, 1816.

1951

18. *Nanebovzatá, Pamätník vyhlásenia dogmy Nanebovzatia Panny Marie,  
Cleveland* 1951, pp. 48.

19. *Prameň Života. Modlitebna kniha pre slovakov v cudzine. Vydalo  
Združenie slov. kat. študentov v zahraničí, Leiden* 1951, pp. 270.

20. *Gréckokatolícke bohoslužby staroslovenskou rečou, Leiden* 1951, 219-  
263.

21. *Hollý, Ján, EC VI* 1951, 1466.

22. *Jasov, ibid.*, VII 1951, 568.

23. *Kmeľko, Karol, ibid.*, 721.

24. *Kultúra, ibid.*, 756.

25. *Levoča, ibid.*, 1237.

26. *Štácie v liturgii veľkého pôstu, Rím* 3 (1951) 36-37.

27. *Storočné jubileum Bratstva Apoštolátu sv. Cyrila a Metoda, Rím* 3 (1951)  
44.

1952

28. *Minsk, EC VIII* 1952, 1057.

29. *Neosolio, ibid.* 1758-1759.

30. *Nitra, ibid.*, 1900-1901.

31. *Oswald, Franco Richard, ibid.* IX, 1952, 444.

32. *Prešov, ibid.*, 1977-1978.

33. *Premisia dei Ruteni, ibid.*, 1946-1947.

34. *Slovenskí gréckokatolíci doma a v cudzine, Hlasy z Ríma* 1 (1952) n. 1,  
5.

35. *Hrob sv. Cyrila v bazilike sv. Klementa v Ríme novoupravený pečivosťou  
a darmi amerických Slovákov, ibid.* nn. 7-8, 5.

36. *Z minulosti podkarpatských gréckokatolíkov, ibid.*, 3.

37. *Svätí Cyril a Metod a Slováci, ibid.*, 4.

1953

38. *Rosnava, diocesi di, EC X* 1953, 1372.

39. *Rudnay Alexander, ibid.*, 1432.

40. *Šaštin, ibid.*, 1948.

41. *Sepusio, diocesi di, ibid.* XI 1953, 23.

42. *Slovacchia, II, VI, ibid.*, 805-813.

43. *Stanislaopoli, diocesi dei Ruteni, ibid.*, 1203.

44. *Die Verfolgung der katholischen Kirche in der Slowakei, Kirche in Not,  
Königstein* 1953, 119-126.

45. *Dedication of the new Altar over the Tomb of St. Cyril, From Slovak  
into English translated by Margaret and Monica YUHAS, Fialky* 31  
(1953) 99-101.

1954

46. *Tiso, Josef, EC XII* 1954, 142.

47. *Zobor, ibid.*, 1806-1807.

48. *Najstarší originálny zápis v staroslovenskej reči (Svätoemerámske glosy)  
Most* 1 (1954) n. 2, 29-31.

49. *Slovensko a začiatky kresťanstva v Poľsku, ibid.*, n. 3, 37-40.

1955

50. *Unio Užhorodensis Ruthenorum Carpathicorum cum Ecclesia Catholica  
(=OCA 143) Romae* 1955, pp. XX+280.

51. *Prenasledovanie gréckokatolíkov na Slovensku, Mária* 1 (1955) n. 5, 6-  
7.

1956

52. *Atlas Hierarchicus Ecclesiae Catholicae Orientalis, Romae* 1956, pp. 20.

53. *L'épiscopat de St. Cyrille dans le Codex Vaticanus Latinus* 9668, OCP  
22 (1956) 385-388.

54. *Slovanstvo a svet budúcnosti (under the pseudonym of Ladislav Džubík),  
Most* 3 (1956) nn. 2-3, 64-67.

55. *Memorandum ostrihomského arcibiskupa Kardinála Petra Pázmányho  
rimskej Posvätej Kongregácii šírenia viery o katolíckej reštaurácii  
Uhorska, roku 1622. Memoriale archiepiscopi Strigoniensis Cardinalis  
Pázmány ad Sacram Congregationem de Propaganda Fide, de modo ju-  
vandi religionem catholicam in Hungaria, anno 1622, Most* 3 (1956)  
nn. 2-3, 83-93.

1957

56. *Introductio in studia orientalia christiana. Ad instar manuscripti ad  
usum auditorum Pontificii Instituti Orientalium Studiorum, Romae*  
1957.

57. *Ad diplomatarium eparchiae Mukachevensis Antonii Hodinka supplementa  
vindoboniensia, OCP* 23 (1957) 332-353.

58. *Ochrida, centro ecclesiastico dell'Albania, Bollettino della Badia greca di  
Grottaferrata* 11 (1957) 131-138.

59. *Michalčev, Dimitr, Enciclopedia filosofica*, III Firenze 1957, col. 584.  
 60. *Dvanásť veľkých sviatkov, Mária 3* (1957) n. 1, 7-9.  
 61. *Jeden z dvanásť veľkých sviatkov: Sretanie Hospodne, 2. februara*, ibid., n. 2, 2-4.  
 62. *Jeden z dvanásť veľkých sviatkov: Blahovištie Presvätej Bohorodice*, ibid., n. 3, 4-6.  
 63. *Jeden z dvanásť veľkých sviatkov: Voznesenie Hospodne*, ibid., n. 5, 7-8.  
 64. *Jeden z dvanásť veľkých sviatkov: Päťdesiatnica*, ibid., n. 6, 4-5.  
 65. *Jeden z dvanásť veľkých sviatkov: Vchod Hospodeň v Jerusaleme*, ibid., n. 6, 6-8.  
 66. *Jeden z dvanásť veľkých sviatkov: Preobraženie Hospodne*, ibid., n. 7, 3-4.  
 67. *Jeden z dvanásť veľkých sviatkov: Uspenie Presv. Bohorodice*, ibid., n. 8, 3-5.  
 68. *Roždestvo Presvätej Bohorodice*, ibid., n. 9, 3-5.  
 69. *Jeden z dvanásť veľkých sviatkov: Vozdvíženie čestného i životvorjašáho Kresta*, ibid., n. 10, 2-4.  
 70. *Jeden z dvanásť veľkých sviatkov: Vovedenie Presv. Bohorodice v chrám*, ibid., n. 11, 3-4.  
 71. *Jeden z dvanásť veľkých sviatkov: Roždestvo Presvätej Bohorodice*, ibid., 3-5.  
 72. *Jeden z dvanásť veľkých sviatkov: Roždestvo Hospoda Nášho Isusa Christa*, ibid., n. 12, 3-5.  
 73. *Vchod Hospodeň v Jerusaleme, Mária 3* (1957) n. 4, 6-8.  
 74. *Zprávy z domova a z katolíckeho sveta*, ibid., n. 3, 14-15.  
 75. *Zprávy z domova a z katolíckeho sveta*, ibid., n. 5, 19-20.  
 76. *Zprávy z domova a z katolíckeho sveta*, ibid., n. 6, 12-13.  
 77. *Zprávy z domova a z katolíckeho sveta*, ibid., n. 7, 14-15.  
 78. *Zprávy z domova a z katolíckeho sveta*, ibid., n. 11, 14.  
 79. *Humenné: politické, kulturne a naboženské stredisko na východnom Slovensku, Most 4* (1957) n. 2, 47-59.  
 80. *Nový slovenský biskup v Amerike, J. E. Msgr. Andrej Gruška, Mária 3*, (1957) n. 2, 11-12.  
 81. *Na okraj 300. výročia Košickej univerzity, Most 3* (1957) n. 4, 171-174.  
 82. *U svätého Nikolaja v Bari, Mária 3* (1957) n. 6, 10.  
 83. *Hospody Isuse Christe, Bože náš, kory si bol pre nás ukrižovaný, Mária*, ibid., n. 10, 7-8.  
 84. *800 rokov pútnického miesta Mariázell*, ibid., 9.  
 85. *Hospody Isuse Christe, Bože náš, ktorý si vskres z mŕtvych*, ibid., n. 11, 7-8.  
 86. *Zlaté kňazské jubileum J. Em. kardínala Eugena Tisseranta*, ibid., 9-10.  
 87. *Hospody Isuse Christe, Bože náš ktorý si sa vohnes do neba*, ibid., n. 12, 8-10.  
 88. *Pozostatky sv. Jozafáta v Ríme*, ibid., 10-11.

89. *Ristić, Svetimir, Enciclopedia Filosofica*, IV Firenze 1958, col. 151.  
 90. *Špet, Gustav Gustavovič*, ibid., col. 870.  
 91. *Boris, LTK II* 1958, coll. 608-609.  
 92. *Bulgarien*, ibid., coll. 764-765.  
 93. *Jeden z dvanásť veľkých sviatkov: Bohojavlenie Hospodne-Zjavenie Pána, Mária 4* (1958) nn. 1-2, 3-4.  
 94. *Naše svetlá*, ibid., 10.  
 95. *Naše svetlá: Juraj Chalavassy, gr.-kat. biskup v Athenách*, ibid., 11-13.  
 96. *Naše svetlá: Madame Svetčin*, ibid., nn. 3-4, pp. 7-8.  
 97. *Naše svetlá: Gregor Petrovič Šuvalov*, ibid., n. 6, pp. 3-5.  
 98. *Naše svetlá: Kyr Andrej Šeptkyj*, ibid., n. 5, pp. 5-7.  
 99. *Naše svetlá: Ivan Sergevič Gagarin*, ibid., n. 7, pp. 2-3.  
 100. *Naše svetlá: Leonid Feodorov*, ibid., n. 8, pp. 2-4.  
 101. *Naše svetlá: Vladimir Ghika*, ibid., n. 9, pp. 3-5.  
 102. *Naše svetlá: Mar Ivanios*, ibid., n. 10, pp. 8-10.  
 103. *Naše svetlá: Panteleimon Zelov*, ibid., n. 11, pp. 4-6.  
 100. *Naše svetlá: Grécko-katolícki mučeníci na Podlesí*, ibid., n. 12, pp. 8-11.  
 105. *Duchu svätý, pravý Boženáš, posilni nás vo svätej viere*, ibid., nn. 1-2, pp. 6-8.  
 106. *Aktuality: Pán biskup spišský Ján Vojtašák 80-ročný*, ibid., pp. 15-16.  
 107. *Významná udalosť pre nás gr.-katolíkov: Máme nový cirkevný zákoník*, ibid., pp. 16-17.  
 108. *Zprávy z domova a z katolíckeho sveta*, ibid., pp. 22.  
 109. *Bokoslúžby Strastnej sedmice*, ibid., nn. 3-4, pp. 1-2.  
 110. *Aktuality: Urbinka Dimitrova*, ibid., pp. 12-14.  
 111. *Lurđ*, ibid., pp. 14-15.  
 112. *Zprávy z domova a z katolíckeho sveta, Mária 4* (1958) nn. 3-4, pp. 22-23.  
 113. *Užhorodská Únia, Most 5* (1958) nn. 3-4, pp. 109-132.  
 114. *Nové archeologické objavy na Slovensku*, ibid., 179-182.  
 115. *Čtih. sestra Miriam Terézia Demjanovič, Mária 4* (1958) n. 5, pp. 12-13.  
 116. *Bláženější Marek II., patriarcha kopto-katolícky*, ibid., p. 13.  
 117. *Aktuality: Nová blahoslavená-Terézia Jorinet a Ibars*, ibid., n. 6, p. 11.  
 118. *Zprávy z domova a z katolíckeho sveta*, ibid., pp. 12-13.  
 119. *Aktuality: Tým, čo cestujú na Slovensko*, ibid., n. 7, p. 12.  
 120. *Ikona Klokočovej Matky Božej v Hamiltone*, ibid., n. 8, pp. 5-7.  
 121. *Najstaršia východoslovenská pieseň o klokočovskom obraze z r. 1683*, ibid., pp. 7-8.  
 122. *Zprávy z domova a z katolíckeho sveta*, ibid., pp. 12-14.  
 123. *Pius XII. — papež pokoja — na večnosti*, ibid., n. 10, pp. 2-3.  
 124. *Požehnanie pre slov. gr.-katolíkov*, ibid., pp. 6-8.  
 125. *Pozdravujeme nového sv. Otca Jána XXIII.*, ibid., n. 11, pp. 1-3.  
 126. *Naši Bratia sa držia na Slovensku*, ibid., pp. 8-9.  
 127. *Zprávy z domova a z katolíckeho sveta*, ibid., pp. 15-16.

128. Sv. Otec Ján XXIII. u sv. Cyrila a Metoda, *ibid.*, n. 12, pp. 3-5.  
 129. 20 rokov samostatnosti slovenských jezuitov, *Slovenská jezuiti v Kanade*, (1958) 16-24.
130. *Documenta spectantia regimen episcopi Mukačevensis M. M. Olšavsky*, OCP 25 (1959) 53-90.  
 131. *Die Užhoroder Union, Oskirchliche Studien* 8 (1959) 1-30.  
 132. *East meets West in Sis. Cyril and Methodius, American Ecclesiastical Review* 141 (1959) 241-245.  
 133. *De recentibus investigationibus epochae cyrillo-methodianae, Antemurale* 5 (1959) 124-126.  
 134. *La Liturgie et la pratique liturgique*. (Translation from Russian of a book by A. SCHMEMMAN) POC 9 (1959) 119-123.  
 135. *Výskum cyrilometodského obdobia počas rokov 1946-1958, Most* 6 (1959) nn. 1-2, pp. 50-60.  
 136. *Glagolská alebo rimskoslovenská bohoslužba, Most* 6 (1959) n. 3, pp. 121-134.  
 137. *Kultúrny význam 50. ročného jubilea sestier sv. Cyrila a Metoda, ibid.*, n. 4, pp. 181-183.  
 138. *Bishop Gruška celebrates in Roman-Slavonic vernacular Rite, Amen* 14 (1959) 7.
- 1960
139. *Nesmierny Bože, sláva Tebe. Modlitby v duchu Liturgie sv. Jána Zlatoústého* (translated from German with the Collaboration of Fr. F. LITVA S.J. from the Original of F. A. RIXIUS), Zürich-Paderborn 1960, p. 36.  
 140. *Slovenská Amerika roku 1959, Most* 7 (1960) n. 1, pp. 15-24.  
 141. *Trnava v jezuitských záznamoch za XVII. storočia, Most* 7 (1960) n. 2, pp. 76-83.  
 142. *Prvá glagolská omša v Amerike 7. júla 1959, Kraljestvo Božje* 19 (1960) 122-126.  
 143. *Tretji unionistični Kongres v Združených Državah Amerike, ibid.*, 127-128.  
 144. *The Role of the Zeedick Family in the History of the Carpatho-Ruthenian People, Kalendár Sojedinenija* (1960) 118-123).  
 145. *Slávne ikony mariánske: rímska ikona Bohorodice, Mária* 6 (1960) nn. 1-2, pp. 9-10.  
 146. *Ikona matky ustavičnej pomoci, Mária* 6 (1960) n. 4, pp. 81-82.  
 147. *Ikona znamenita Presv. Bohorodice, Mária* 6 (1960) n. 5, pp. 112-113.  
 148. *Vladimírská ikona, ibid.*, n. 6, pp. 139-141.  
 149. *Žirovičská ikona, ibid.* nn. 7-8, pp. 163-164.  
 150. *Kazaňská ikona Bohorodice, ibid.*, nn. 9-10, pp. 205-206.  
 151. *Iverská ikona Bohorodice, ibid.*, n. 11, pp. 240-241.  
 152. *Grottaferatská ikona Bohorodice, ibid.*, n. 12, pp. 268-269.  
 153. *Desať rokov prenasledovania Slovenských Gréckokatolíkov. Úvod, Mária* 6 (1960) nn. 1-2, p. 11.
154. *Desať rokov prenasledovania Slovenských Gréckokatolíkov, ibid.*, n. 3, pp. 48-50.  
 155. *Desať rokov prenasledovania Slovenských Gréckokatolíkov, ibid.*, n. 4, pp. 78-80.  
 156. *Desať rokov prenasledovania Slovenských Gréckokatolíkov: Slovenski Gréckokatolíci násilne podriadení ruskému patriarchovi v Moskve, ibid.* n. 4, pp. 133-136.  
 157. *Desať rokov prenasledovania Slovenských Gréckokatolíkov: Komunistická vláda potvrdzuje rozhodnutia prešovského soboru, ibid.*, nn. 7-8, pp. 167-170.  
 158. *Desať rokov prenasledovania Slovenských Gréckokatolíkov: Naši hrdinskí biskupi Presv. Pavol Gojdič a Vasil' Hopko, ibid.* nn. 9-10, p. 203.  
 159. *Desať rokov prenasledovania Slovenských Gréckokatolíkov: Naši hrdinskí biskupi Bl. Presv. Pavol Gojdič a Vasil' Hopko, ibid.*, n. 11, pp. 237-239.  
 160. *Desať rokov prenasledovania Slovenských Gréckokatolíkov, ibid.* n. 12, pp. 266-267.  
 161. *Gréckokatolíci na východnom Slovensku bezprávni, Most* 7 (1960) nn. 3-4, pp. 105-130.  
 162. *Biskup Pavol Gojdič mŕtyv, Mária* 6 (1960) nn. 9-10, pp. 197-200.
- 1961
163. *Introduction in studia orientalia christiana. Ad instar manuscripti ad usum auditorum Pontificii Institutii Orientalium Studiorum, II<sup>a</sup> editio, Romae* 1961.  
 164. *Uniones Orientalium in terris olim Corona Hungarica unitis. Ad instar manuscripti ad usum auditorum Pontificii Institutii Orientalium Studiorum, Romae* 1961.  
 165. *Vatican City, Historical Periodicals. An annotated World List, München* 1961.  
 166. *The pastoral Activity of Manuel Michael Olšavsky, bishop of Mukačevo, OCP* 26 (1961) 150-161.  
 167. *Le Chiese separate e il Papato, Enciclopedia del Papato, I Catania* 1961, 164-184.  
 168. *The Cyrilomethodian Mission and Slovakia, Slovak Studies* 1 (1961) 23-49.  
 169. *The forced Liquidation of the Union of Užhorod, ibid.*, pp. 145-185.  
 170. *Klemens der Bulgare, LTK, VI* 1961, col. 333.  
 171. *Krásna nad Hornádom, Slovenska otcina, I Hamilton* 1961, 82-85.  
 172. *Rim a Slovensko, Most* 8 (1961) nn. 3-4, pp. 147-165.  
 173. *Desať rokov prenasledovania, Mária* 7 (1961) nn. 1-2, pp. 5-6.  
 174. *Desať rokov prenasledovania: 8. Pokračovanie, ibid.*, n. 3, pp. 30-32.  
 175. *Desať rokov prenasledovania Slovenských Gréckokatolíkov, ibid.*, nn. 4-6, pp. 66-68.  
 176. *Desať rokov prenasledovania, ibid.*, n. 7, 113-114.  
 177. *Desať rokov prenasledovania, ibid.*, n. 8, p. 143.  
 178. *Ikona Bohorodice z Mária-Poču, Mária* 7 (1961) nn. 1-2, pp. 9-10.  
 179. *Ikona Bohorodice Trojeničke, ibid.*, n. 3, pp. 29-30.

180. *Ikona Bohorodice «Milostivá a Človekolubivá»*, ibid., nn. 4-6, pp. 58-59.
181. *Ikona matky Božej Čenstochovskej*, ibid., n. 7, pp. 115-116.
182. *Smolenská ikona Bohorodice*, ibid., n. 8, pp. 145-146.
183. *Bohorodica Varnecova*, ibid., n. 9, p. 166.
184. *Ikona Vyzskanie dúš*, ibid., n. 10, p. 195.
185. *Bohorodica Etiopská*, ibid., n. 12, p. 257.
186. *Atlas Hierarchicus Ecclesiae Catholicae Orientalis*, Romae 1962, pp. 27.
187. *Oriente Cattolico. Cenni storici e statistiche*. Terza edizione aggiornata e aumentata del libro ufficiale della Sacra Congregazione Orientale. La elaborazione fu affidata a M. L. in collaborazione con pochi altri Autori, Città del Vaticano 1962, pp. XII + 822.
188. *Discussions au Congrès des Sciences Historiques à Stockholm* (1960) *Actes du Congrès*, Uppsala 1962, 32-33, 254.
189. *Slovakische Bibliographie 1951-1955* (M.L. collaborated with G. KRÁL-LBERT-SATLER for the Bibliography abroad), *Südosteuropä Bibliographie*, Bd II., Teil 2., München 1962, passim 577-648.
190. *Drei wichtige Ereignisse in der katholischen Kirche des chaldeomalabarischen Ritus, Der christliche Osten* 17 (1962) 114-116.
191. *Nikopol*, LTK VII 1962, col. 1003.
192. *Chiese Orientali. Guida della Mostra della Chiesa*, Roma 1962, 34-41.
193. *Le Chiese Ortodosse verso l'Unità (Rodi-Nuova Delhi-Roma)*, *Circulus Studiorum Carmelitanorum* 4 (1962) 58-62.
194. *Prvá cesta sv. Cyrila a Metoda do Ríma, Studi in onore di Ettore Lo Gatto e Giovanni Maver*, Roma 1962, 375-380.
195. *Ob 10-letnici uničenia cerkvenega zedinjenja na Slovaškem*, *Krajevstvo Božje* 20 (1961-1962) 63-67.
196. *Mednarodni bizantinološki Kongres (Ohrid 10-16 septembra 1961)*, ibid., pp. 94-96.
197. *Bizantinsko-slovenska liturgija v baziliki sv. Petra v Rimu (13 nov. 1961)*, ibid., pp. 100-103.
198. *XII. medzinárodný Kongres byzantských štúdií (Ochrid 10-16 IX 1961)*, *Most* 9 (1962) nn. 1-2, pp. 80-81.
199. *Pamiatke slavistu Olafa Brocha*, ibid., pp. 91-93.
200. *Atlas Hierarchicus Ecclesiae Catholicae Orientalis*, II\* Editio, Romae 1963.
201. *Ss. Cyril and Methodius*, Rome 1963, VIII + 235.
202. *Sv. Cyril a Metod*, Rim 1963, pp. 222.
203. *Tre avvenimenti storici per la Chiesa Cattolica malabarese*, *Unitas*, 18 (1963) 150-153.
204. *Wichtige Beiträge zur cyrillo-methodianischen Forschung*. Zwei neue Werke von Mons. Franz GRIVEC, *Ostkirchliche Studien* 12 (1963) 66-71.
205. *Seminaria Catholica Orientalia*, in: *Seminaria Ecclesiae Catholicae*, Città del Vaticano 1963, passim.
206. *The cyrilomethodian Origin of the Byzantine-Slavonic and Roman-Slavonic Liturgy*, *Slovak Studies* 3 (1963) 79-87.
207. *A brief Survey of the History of the Slovak Catholics of the Byzantine-Slavonic Rite*, ibid., 199-244.
208. *Die Union in Kroatien (1611)*, in: W. DE VRIES, *Rom und die Patriarchate des Ostens*, Freiburg-München 1963, 108-113.
209. *Die Union von Užhorod (1646)*, ibid., pp. 114-131.
210. *Undecimo Centenario della missione dei SS. Cirillo e Metodio presso i popoli slavi, Oriente Cristiano* 3 (1963) 31-47.
211. *La tomba e le reliquie di S. Cirillo*, *L'Osservatore romano*, 15-XI-1963, 1.
212. *Ss. Cyril and Methodius: their first Trip to Rome*, *Slovakia* 13 (1963) 58-63.
213. *Hrob a pozostatky sv. Cyrila v Ríme*, *Most* 10 (1963) nn. 1-4, 230-235.
214. *Či sv. Cyril a Metod zapojili Slovákov na západ?* ibid., pp. 175-182.
215. *Revised liturgical Texts for the Feast of Ss. Cyril and Methodius*, *Fialky* 41 (1963) 6-13.
- 1964
216. *Historia Balcanica. Ad instar manuscriptorum ad usum auditorum Pontificii Instituti Orientalium Studiorum*, Pars I: *Historia antiquior*, Romae 1964.
217. *Intervento del prof. M.L. sulla relazione del prof. D. ANGELOV, Le mouvement bogomile dans les pays slaves balkaniques et dans Byzances*, *Atti del Convegno Internazionale sul tema: L'Oriente Cristiano nella storia della Civiltà*, Roma 1964, 618.
218. *The Reduction of the Number of Feast-days for the Catholics of the Byzantine-rite in Hungary in the XVIII. Century*, *Slovak Studies* 1 (1964) 197-215.
219. *Ss. Cyril and Methodius: their first Trip to Rome*, *Furdek* 3 (1964) 145-151.
220. *Il metodo missionario dei Ss. Cirillo e Metodio: la liturgia slava*, *Cirillo e Metodio, i santi apostoli degli Slavi*, Roma 1964, 51-70.
221. *Le Chiese Orientali nell'America del Nord*, *Unitas* 19 (1964) 188-216.
222. *Roskovany Augustin*, LTK IX 1964, coll. 52-53.
223. *Ruthenen*, ibid., coll. 125-126.
224. *Sofia*, ibid., col. 847.
225. *Sofia-Plovdiv*, ibid., col. 847.
226. *The Churches of Eastern Rite in North America*, *Unitas* (English Ed.) (1964) 89-115.
227. *Slovakische Bibliographie 1956-1960* (M.L. collaborated with G. KRÁL-LBERT-SATLER for the Bibliography abroad), *Südosteuropä Bibliographie*, Bd. III., Teil 1., München 1964, 3-95 passim.
228. *Slovensko-macedonské vzťahy v cyrilometodskom obdobi*, *Most*, 11 (1964) nn. 1-2, pp. 27-30.